MILITARY ENGINEER SERVICES
NOTICE OF TENDER

TENDER / INQUIRY NO.6020-CMES/ 17 /E-6 DATED: 07.08.2024

01 The office of **CMES (PAF) Faisal** invites sealed tenders for the following Works in the light of PPRA Rule 13(1) of 2004:-

			Costing approximately
02	**(a) Replacement of Certain Non-residential Facility at PAF Base**	**(JJ)**	**Rs. 6.500 (M)**
	(b) Repair / Maint of Certain Non-residential Facility at PAF Base	**(FF)**	**Rs. 1.970 (M)**

03 The contractor are required to submit their applications upto **23 Aug'2024** for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The application shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting office by **1130 Hrs on 26 Aug, 2024** and will be opened at **1200 Hrs** on the same date.

NOTE:- Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04 All Contractors, will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05 Contractors born on approved List of MES in Category 'B' 'C' & 'D' or other Governments for "No Limit" and having experience of this type of work may only apply.

06 Contractor who desire may be present at the time of opening of tenders.

07 The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

08 The interested parties can contact **GE (Air) Korangi Creek, AGE (Air) Mirpurkhas** authorized representative for further details from **0800 to 1400 hours** on all working days.

09 Sl No	Name of Work Executed during the Last 2 Years and in hand	Agency	Amount of Work	Time Allowed (Months)	Date of Commen -cement	Date of Completion	Percentage Progress of Works in Hand	Departmental Performance Report on each Work by the Engineer in Charge